



Proud History
Prosperous Tomorrow

City of Banning

99 E. Ramsey Street • P.O. Box 998 • Banning, CA 92220-0998 • (951) 922-3125 • Fax (951) 922-3128

COMMUNITY DEVELOPMENT
DEPARTMENT

**NOTICE OF PUBLIC HEARING TO APPROVE FOR A TWELVE (12) MONTH
EXTENSION OF TIME FOR TENTATIVE PARCEL MAP NO. 34335 (TPM 34335),
LOCATED GENERALLY SOUTH OF THE RAILROAD RIGHT OF WAY,
IMMEDIATELY NORTH OF BANNING AIRPORT, AND EAST OF HATHAWAY
STREET; APN'S 532-110-006, 532-130-001 AND 532 130-002**

NOTICE IS HEREBY GIVEN of a public hearing before the City of Banning City Council, to be held on Tuesday, April 12, 2016, at 5:00 p.m. in the Council Chambers, City Hall, 99 East Ramsey Street, Banning, California, to consider granting a twelve (12) month time extension for Tentative Parcel Map No. 34335 (TPM 34335). The proposed project site is located generally, south of the railroad right of way, immediately north of Banning Airport, and east of Hathaway Street, APN's 532-110-006, 532-130-001 and 532-130-002. TPM No. 34335 was previously approved on October 22, 2007.

Information regarding the request for a twelve (12) month extension of time for Tentative Parcel Map No. 34335 (TPM 34335) can be obtained by contacting the City's Community Development Department at (951) 922-3125, or by visiting the City Hall located at 99 East Ramsey Street, Banning. You may also go to the City of Banning website at <http://www.ci.banning.ca.us/>.

All parties interested in speaking either in support of or in opposition of this item are invited to attend said hearing, or to send their written comments to the Community Development Department, City of Banning at P.O. Box 998, Banning, California, 92220.

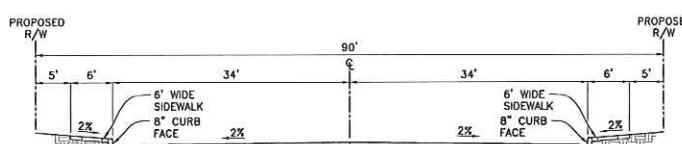
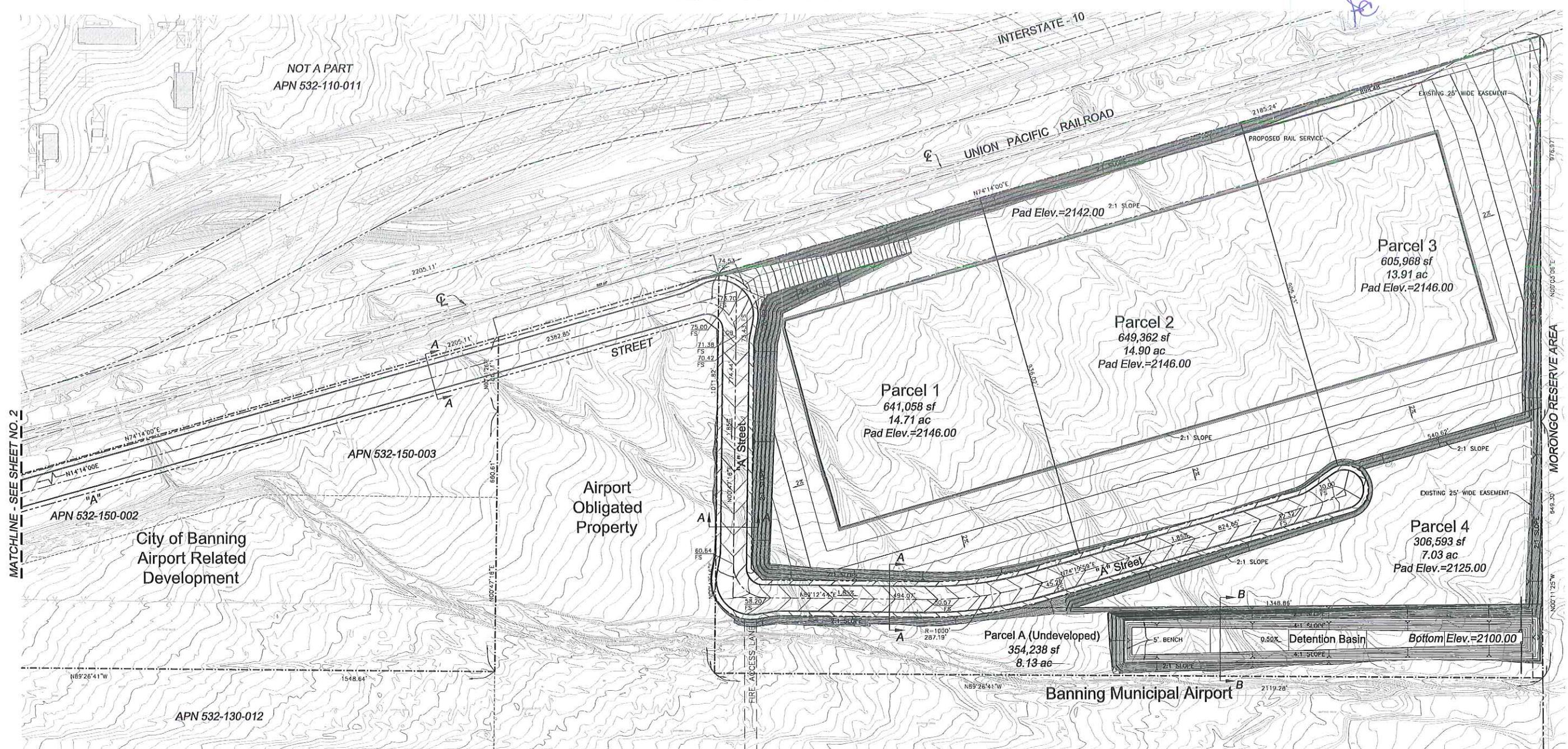
If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised in written correspondence delivered to the City Clerk at, or prior to, the time the City Council makes its decision on the proposal; or, you or someone else raised at the public hearing or in written correspondence delivered to the hearing body at, or prior to, the hearing (California Government Code, Section 65009).

BY ORDER OF THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF
BANNING, CALIFORNIA

Dated: March 29, 2016
Publish: April 1, 2016

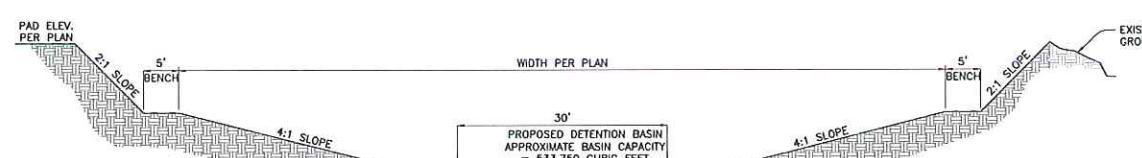
TENTATIVE PARCEL MAP NO. 34335

FEB 11 2016



TYPICAL STREET CROSS SECTION A-A

Scale: Horiz. 1"=10'
Vert. 1"=5'



TYPICAL CROSS SECTION B-B

Scale: Horiz. 1"=10'
Vert. 1"=5'

GRAPHIC SCALE
100 0 100 200
SCALE: 1" = 100'

PROJECT DATA:

GROSS AREA: 2,782,058 SF (63.86 AC)
"A" STREET: 251,144 SF (5.76 AC)
DETENTION BASIN: 90,000 SF (2.05 AC)
NET (BUILDABLE) AREA: 2,440,914 SF (56.04 AC)

GENERAL PLAN

AIRPORT INDUSTRIAL

ZONING

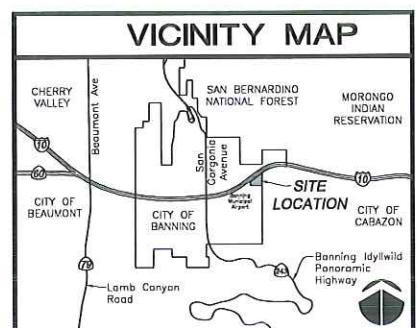
IA

APN

532-130-001
532-130-002
532-110-006

BENCH MARK

FOUND 3" BRASS DISK IN PLASTIC SLEEVES
MARKED "G 1311 1978" PER NATIONAL GEODETIC
SURVEY, LOCATED 2.30 MILES EAST ALONG
RAILROAD FROM THE SAN GORGONIO AVENUE
CROSSING IN BANNING.
ELEVATION= 2115.44 FEET DATUM=NGVD 29



THOMAS GUIDE PAGE #722, GRIDS E & F-3

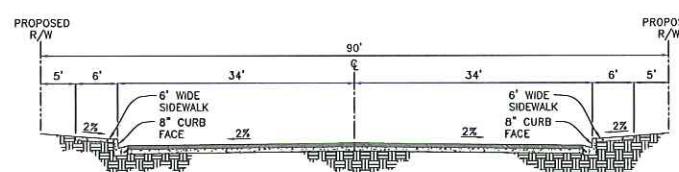
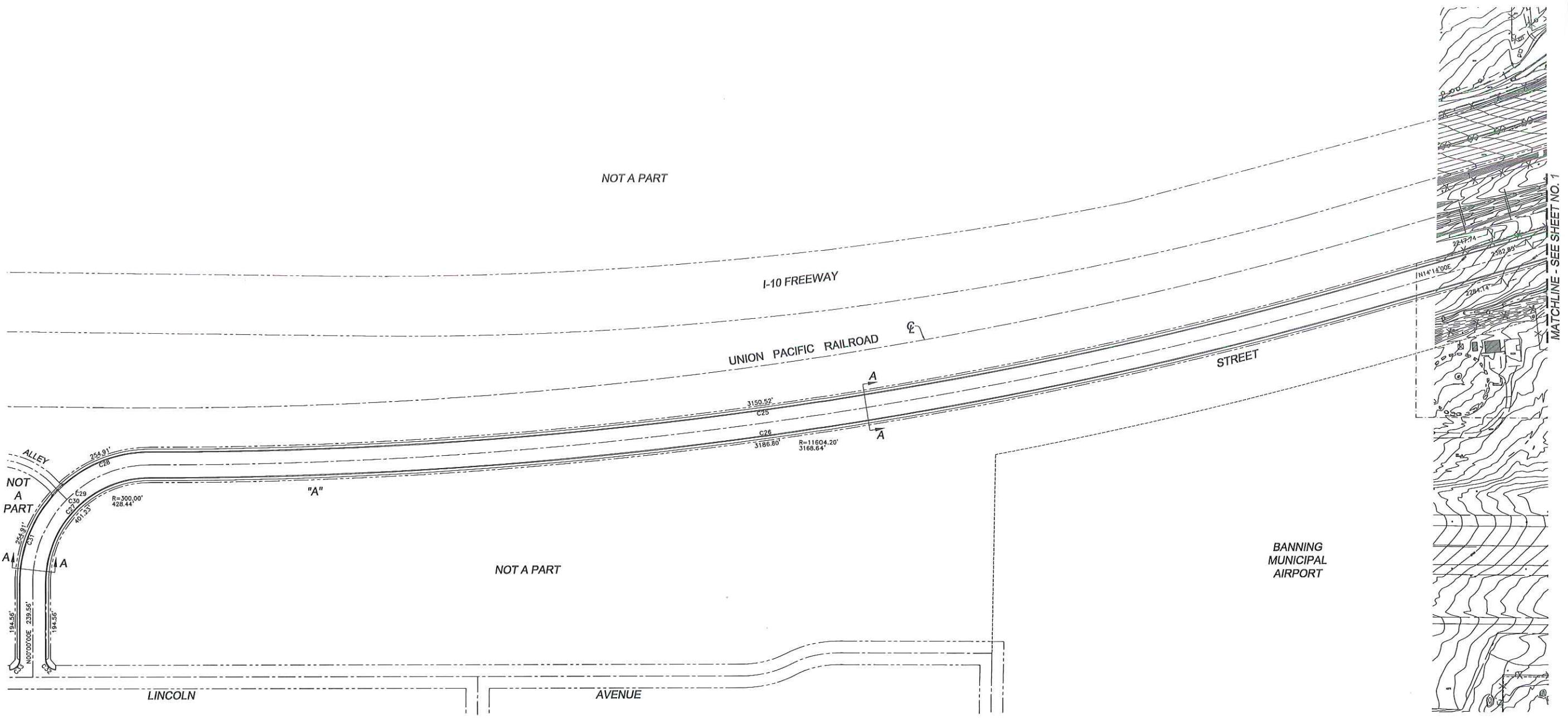
PREPARED BY:

 Kimley-Horn
and Associates, Inc.
©2004 KIMLEY-HORN AND ASSOCIATES, INC.
1770 Iowa Avenue, Suite 200, Riverside, CA 92507
Tel (951) 782-0941 Fax (951) 782-0949

DATE: May 16, 2006

SHEET NO. 1 OF 2

TENTATIVE PARCEL MAP NO. 34335



Scale: Horiz. 1"=10'
Vert. 1"=5'

GRAPHIC SCALE
100 0 100 200
SCALE: 1" = 100'

PROJECT DATA:
GROSS AREA: 2,782,058 SF (63.867 AC)
"A" STREET: 251,144 SF (5.76 AC)
DETENTION BASIN: 90,310 SF (2.07 AC)
NET (BUILDABLE) AREA: 2,440,604 SF (56.02 AC)

OWNER/DEVELOPER
MESSENGER INVESTMENT CO.
250 NEWPORT CENTER DRIVE, SUITE 200
NEWPORT BEACH, CA 92660
TEL: (949) 721-0013
FAX: (949) 644-4890
CONTACT: JEFF GORDON

SOILS ENGINEER
GEOTECHNICS INCORPORATED
1130 PALMIRITA, SUITE 330A
RIVERSIDE, CA 92507
TEL: (951) 222-0206
FAX: (951) 222-2079
CONTACT: ANTHONY F. BELFAST

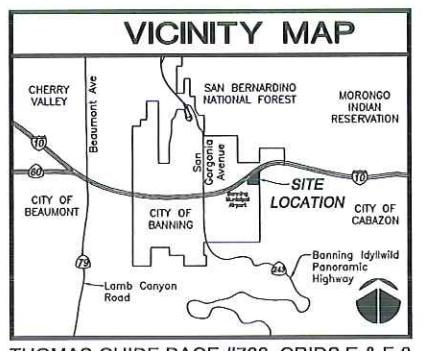
GENERAL PLAN
AIRPORT INDUSTRIAL

ZONING
AP-4

APN
532-130-001
532-130-002
532-110-006

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C25	3150.52	11570.20	15°36'59"	1586.60'
C26	3186.80	266.00	15°40'27"	1601.90'
C27	418.54	266.00	90°09'07"	266.71'
C28	236.11	334.00	40°30'15"	123.23'
C29	16.40	11.00	65°25'11"	10.16'
C30	16.40	11.00	10°41'41"	10.16'
C31	236.11	334.00	40°30'15"	123.23'
C32	39.27	25.00	90°00'00"	25.00'
C33	39.27	25.00	90°00'00"	25.00'

BENCH MARK
FOUND 3" BRASS DISK IN PLASTIC SLEEVES
MARKING 1311 1378" PER NATIONAL GEODETIC
SURVEY, LOCATED 2.30 MILES EAST ALONG
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DATE: NOVEMBER 23, 2005

SHEET NO. 2 OF 2