

NOTICE OF PUBLIC HEARING REGARDING DESIGN REVIEW NO. 13-7002, AMENDMENT NO. 1 FOR A PROPOSED 81-UNIT HOTEL, FAST FOOD RESTAURANT WITH DRIVE-THRU, AND DELI CAFÉ LOCATED AT 775 E. RAMSEY STREET (APN: 541-150-020) WITHIN THE GENERAL COMMERCIAL (GC) ZONE

**NOTICE IS HEREBY GIVEN** of a public hearing before the City of Banning Planning Commission, to be held on Wednesday, April 1, 2015, at 6:30 p.m. in the Council Chambers, City Hall, 99 East Ramsey Street, Banning, California, to consider a proposed revision to the architectural design of a previously approved 81-unit hotel, fast food restaurant with drive-thru, and deli café (by proposed Design Review No. 13-7002, Amendment No. 1) pursuant to Section 17.56.070 (Modifications) of the City of Banning Municipal Code.

Information regarding Design Review No. 13-7002, Amendment No. 1 can be obtained by contacting the City's Community Development Department at (951) 922-3125, or by visiting the City Hall located at 99 East Ramsey Street, Banning. You may also go to the City of Banning website at <http://www.ci.banning.ca.us/>.

All parties interested in speaking either in support of or in opposition of this item are invited to attend said hearing, or to send their written comments to the Community Development Department, City of Banning at P.O. Box 998, Banning, California, 92220.

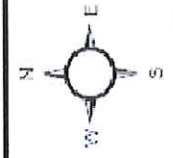
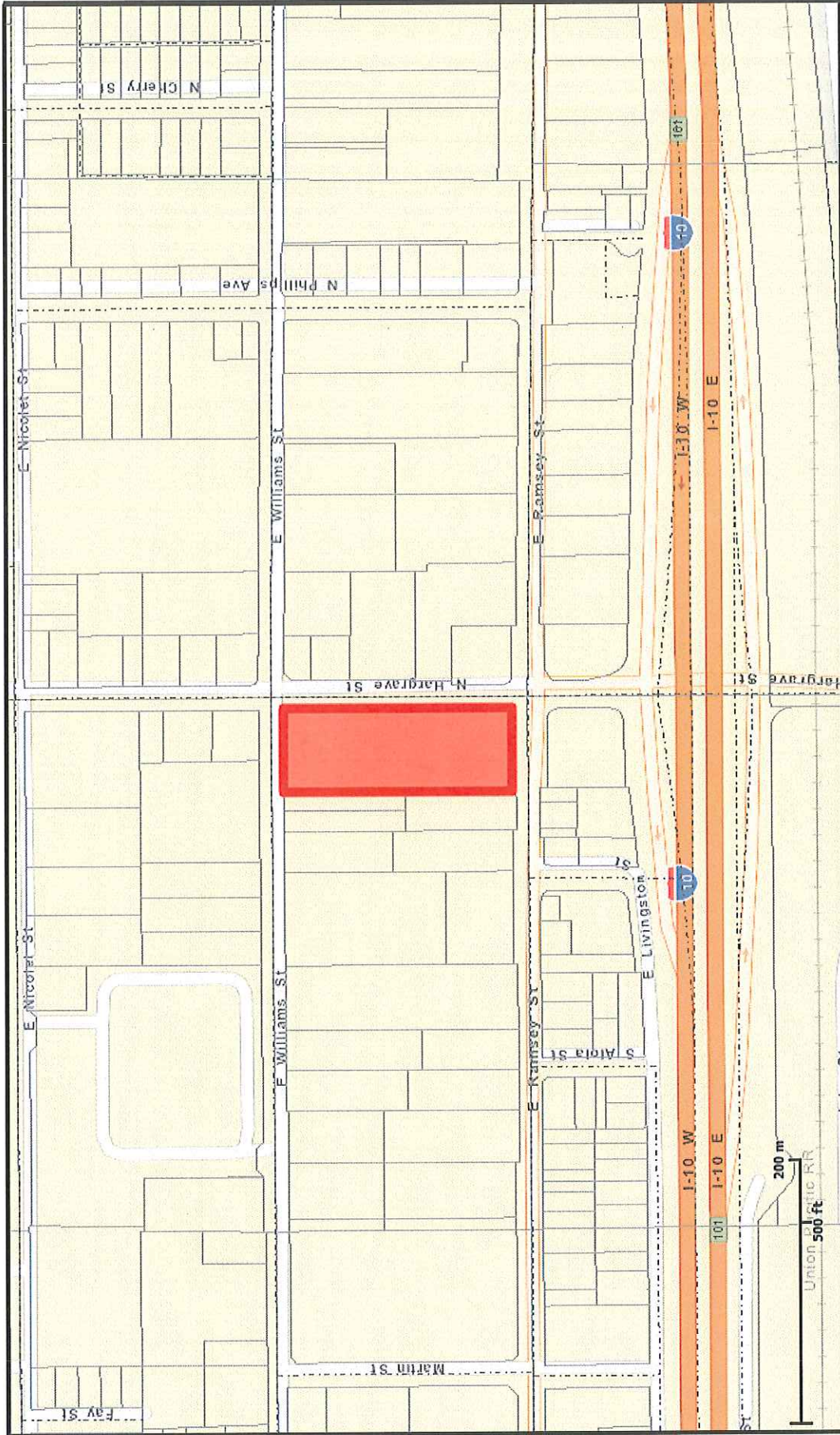
If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised in written correspondence delivered to the City Clerk at, or prior to, the time the City Council makes its decision on the proposal; or, you or someone else raised at the public hearing or in written correspondence delivered to the hearing body at, or prior to, the hearing (California Government Code, Section 65009).

BY ORDER OF THE ACTING COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF BANNING, CALIFORNIA

Brian Guillot  
Acting Community Development Director

Dated: March 16, 2015  
Publish: March 20, 2015

**Design Review No. 13-7002, Amendment No. 1**



**03/17/2015**

**Prepared By:  
O. Mujica**

**1" = 376 ft**

This map represents a visual display of related geographic information. Data provided hereon is not a guarantee of actual field conditions. To be sure of complete accuracy, please contact Banning staff for the most up-to-date information.